

WESTBOROUGH BOARD OF SELECTMEN

MEETING AGENDA

Tuesday, April 26, 2011

Town Hall, 34 West Main St

6:00 p.m.

(Times are approximate)

1. **6:00 p.m.** **Pledge of Allegiance**

 9/11 10th Anniversary Committee, Ad Hoc
 Central Massachusetts Regional Planning Committee- (Alt)
 Conservation Commission- (1 Non-Voting Associate)
 Country Club Operating Committee- (2 Non-Voting Associate)
 Historical Commission- (1 Member/2 Non-Voting Associates)
 Open Space Preservation Committee- (1)
 Worcester Regional Transit Authority Advisory Board (1)
 Youth Commission (1)

 Request to Approve the Board of Selectmen Meeting Minutes
 - April 5, 2011
 - April 12, 2011
 Open Forum
2. **6:15 p.m.** **Suspension of Class II Used Car Dealer's License**
 Hearing/Westborough Mobil, 24 East Main Street/Jack Azar
3. **6:35 p.m.** **Request to Appoint Member to the 9/11 10th Anniversary Committee,**
 ad Hoc (*Indefinite Term*)/Vice Chairman Goldblatt
4. **6:40 p.m.** **Request to Appoint a Voting Member to the Conservation**
 Commission (*For Term Ending June 30, 2012*)/Assistant Conservation
 Agent
5. **6:45 p.m.** **Request to Appoint Member to the Sewer Cost Apportionment Sub-**
 Committee (*Indefinite Term*)/Town Manager
6. **6:50 p.m.** **Request to Place an Insert announcing the Cultural Council "Art in**
 Common" Festival (*10/1/2011*)/Cultural Council Chairman
7. **6:55 p.m.** **Request to Approve Town Property Usage (*Chauncy Lake***
 ***12/3/2011*)/Polar Plunge/In Your Shoes/Debi Ledoux & Terry Gavin**
8. **7:00 p.m.** **Westborough State Hospital Usage Discussion of March 29, 2011**
 Public Hearing/Board of Selectmen

9. **7:20 p.m.** **Council on Aging Budget Discussion/Council on Aging Chairman and Senior Center Director**
10. **7:35 p.m.** **Article 13-Hasting School Discussion/School Committee**
11. **7:50 p.m.** **Article 25-Release of a Deed Restriction Foreign Wars Post No. 9013 Discussion/Citizen's Petition/Attorney John Matson**
12. **8:05 p.m.** **Establish License Fee for Massachusetts Made Wines at Agricultural Events Discussion/Selectman Dodd**
13. **Town Counsel Report**
14. **Town Manager Report**
 COA Request (action required)
 DPW Manager's Annual Evaluation (action required)

 Issues and Correspondence of the Selectmen

 Executive Session/Labor Negotiations

 Adjourn Open Session

April 26, 2011